

## ORDER OF WORSHIP SERVICE

August 28, 2016 \* 2:00 – 3:30 PM

We welcome Rev. Dr. Iain M. Duguid to our pulpit today. We praise God that he will bring the Word and Sacrament to us today.

The King summons us to assemble before his throne in worship and adoration of Him. We worship our Creator and Covenant Lord, the all-sufficient God.

**Greeting:** God pronounces a blessing on the people of God.

We ask God to bless our worship service, that it will be pleasing and acceptable to Him.

We burst into a "sacrifice of thanksgiving" through song.

We read God's Law each Lord's Day to remind us of God's rule, convict us of sin and our need for confession, prepare us for the hearing of the gospel.

After the Law exposes our sins, we **confess** them and repent before God.

After confession, God declares us **pardoned** through Christ who made perfect satisfaction for our sins.

In song, we **thank** God for his grace and mercy in saving us from sin.

The reading from one of our **creeds** or **confessions** defines who we are, shows our unity with the universal church through the ages and across the world, and reminds us of our core doctrines.

Our **gifts** to the Lord to show thankfulness to God for His abundant gifts to us.

### Welcome and Announcements

#### Entering into God's Presence

\* At this symbol, all those who are able, please stand.

\* **CALL TO WORSHIP**

**Psalm 134:1-3**

\* **INVOCATION**

**Psalm 124:8**

\* **GOD'S GREETING**

**Ephesians 1:1b-2**

\* **OPENING PRAYER**

\* **Song of Praise**

*Praise to the Lord, the Almighty*

**#327:1-3**

#### Confession of Sin

**READING OF THE LAW**

**1 Thess 5:12-22; 1 Tim 5:17; Heb 13:17-18**

**CONFESSION OF SIN**

Our Father in heaven, we are gathered before you, the Maker of Heaven and Earth, whose chosen dwelling place is with the broken and contrite, to confess that we have sinned in thought and word and deed; we have not loved you with all our heart and soul, we have not loved you with all our mind and strength; we have not even loved our neighbor as ourselves.

In your mercy, deepen our sorrow for the wrong we have done and for the good we have left undone, so that we may hate our sin with a holy hatred. But Father, do not leave us in sorrow. With you, O Lord, there is forgiveness. In your mercy, restore the joy of our salvation; so we may love you with a holy love. Amen..

**DECLARATION OF PARDON**

**1 John 1:8-9**

#### Response of Gratitude

**SONG OF THANKSGIVING** *O Bless Our God with One Accord (Psa 134)* **#280:1-3**

**OFFERINGS** (Guests: Please feel under no compulsion to give.)

**Psalm 107:22**

**RESPONSIVE READING OF THE CREED**

*Belgic Confession Articles 30 and 31*

*Article 30: Of the Government of the Church*

We believe that this true church must be governed according to the Spiritual order which our Lord has taught us in His Word. There should be ministers or pastors to preach the Word of God and to administer the sacraments; there should also be elders and deacons who, together with the pastors, form the council of the church. By these means they preserve the true religion; they see to it that the true doctrine takes its course, that evil men

are disciplined in a spiritual way and are restrained, and also that the poor and all the afflicted are helped and comforted according to their need. By these means everything will be done well and in good order when faithful men are chosen in agreement with the rule that the apostle Paul gave to Timothy.

*Article 31: Of the Calling of Ministers in the Church*

We believe that ministers of God's Word, elders, and deacons ought to be chosen to their offices by lawful election of the church, with prayer and in good order, as stipulated by the Word of God. Therefore everyone shall take care not to intrude by improper means. He shall wait for the time that he is called by God so that he may have sure testimony and thus be certain that his call comes from the Lord. Ministers of the Word, in whatever place they are, have equal power and authority, for they are all servants of Jesus Christ, the only universal Bishop and the only Head of the church. In order that this holy ordinance of God may not be violated or rejected, we declare that everyone must hold the ministers of the Word and the elders of the church in special esteem because of their work, and as much as possible be at peace with them without grumbling or arguing.

#### Installation of Rev. Paulo Vasquez

**CONGREGATIONAL RESPONSE TO CHARGE: We do, God helping us.**

**SONG OF THANKSGIVING**

*I Love Thy Kingdom, Lord*

**#479:1-3**

**CONGREGATIONAL PRAYER**

**CONGREGATIONAL RESPONSE** (unannounced)

*Hear Our Prayer, O LORD*

**#489**

#### Service of the Word

**Rev. Iain M. Duguid**

\* **SCRIPTURE LESSONS**

**Numbers 6:22-27; Matthew 5:2-12**

\* **SONG OF PREPARATION**

*O God, To Us Show Mercy (Psa 67)*

**#121:1-3**

**SERMON**

**GOD'S BLESSING**

#### Leaving to Serve

\* **SONG OF CONSECRATION**

*The Church's One Foundation*

**#398:1-4**

\* **DOXOLOGY** (unannounced)

*Now Blessed Be Jehovah God*

**#488:1-2**

\* **BENEDICTION**

**Numbers 6:24-26**

**REV. PAULO VASQUEZ**

\* **AMEN!**

*Three-Fold Amen*



**Birthdays for the Month of August:**

**5** Alice Libres, Karen Asedillo **10** Charles Ong **17** Aeron Domondon

**19** Gabby Tangalin **20** Mhyla Tamayo **24** Nathaniel Dequito

**31** Symon Crisostomo

**Anniversary for the Month of August:**

**27** Ronald and Hazel Fernando

The **minister prays** to God on behalf of the people, the people joining in silence. He gives thanks for all that God has done; seeks God's help for the church's many burdens; and seeks the Spirit's help in his preaching.

**Scripture** is the principal means of grace and the infallible foundation of preaching.

We sing a **song** related to the Word read to prepare for the preaching of God's Word.

The **preaching** of God's Word by God's ordained servants is the central part of the worship service.

In song, we **offer** our lives as living sacrifices to God, knowing that the Spirit helps us.

**Doxology:** A final response of faith to the Word, giving glory to God for all we have heard, seen and received in worship.

**Benediction:** The minister pronounces God's blessing on the people as they are sent out into the world refreshed, and with joy. The Triune God promises to be with us throughout the week, to bless, comfort and protect us.

**Amen!** We declare our agreement with everything we heard and saw to end the service.

## ZION CORNERSTONE REFORMED CHURCHES

WE'RE GLAD you have joined us today. Around you are sinners just like you who need the Lord's grace! As needy sinners we assemble together in anticipation of our eternal heavenly worship, in expectation that God will speak to us in his Word, in celebration of God's grace as revealed in Jesus Christ, and in participation with that grace in the Word, the sacraments, and prayer. If you would like to meet with any of our elders and deacons, you are cordially welcome to talk to them after the service, or contact them later.



### Sermon Notes: God's BLESSING

1. Where does blessing come from?

2. What is blessing?

3. How do we receive this blessing?



### Prayer Items:

1. Praise that Rev. Paulo Vasquez has been installed as the Minister of ZCRC (Pasig). Pray that we will give honor due him, submit to him in all things spiritual, and that God will grant him the wisdom to care for and guide us. That through his ministry, God will build us up in both number and in virtue.
2. Pray for the sick among the congregation, and among our families and friends. Pray also for their salvation.
3. Pray for protection and for our brothers and sisters working overseas. Pray for those seeking work.
4. Pray for protection of our brothers and sisters in other places in the world where there is persecution.



ZION CORNERSTONE  
REFORMED CHURCHES

## WELCOME TO THE PUBLIC WORSHIP OF GOD

*August 28, 2016 2:30-6:00 PM*

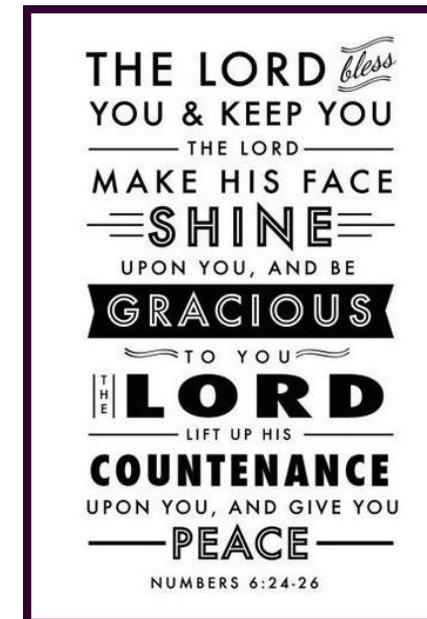
### JOINT ANNIVERSARY WORSHIP AND CELEBRATION

*PASIG CHURCH: 8TH*

*IMUS CHURCH: 5TH*

## GOD'S BLESSING

*REV. IAIN M. DUGUID, PREACHING*



*Rev. Dr. Iain M. Duguid (PhD, Cambridge) is Pastor of Christ Presbyterian Church in Glenside, Pennsylvania and Professor of Old Testament at Westminster Theological Seminary in Philadelphia, Pennsylvania. He is the author of several Bible commentaries.*